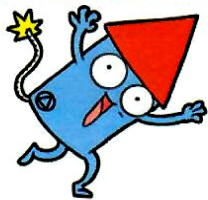


**WE HAVE BEEN**



**ROCKETED**

# **SOUTH FLORIDA AREA 15 GENERAL SERVICE ASSEMBLY JULY 5-7, 2019**

Hosted by District 2 Hillsborough & East Pasco Counties, Florida  
Registration Friday 4:00 PM - 8:30 PM, Saturday 8:00 AM - 8:30 PM, Sunday 7:00 AM

### **Friday, July 5**

8:30-9:30pm Speaker Meeting\*\*\*  
10:00-11:00pm Night Owl Meeting  
10:00-11:00pm Spanish Night Owl Meeting

### **Saturday, July 6**

7:00-8:00am Early Bird Meeting  
7:00-8:00am Spanish Early Bird Meeting  
8:00-9:00am Concepts Workshop  
8:00-9:00am Spanish Concepts Workshop  
8:30-10:50am Treatment Facilities Committee  
9:00-10:50am Remote Communities Committee  
9:00-10:50am State Convention Committee  
9:00-10:50am Archives Committee  
9:00-10:50am Current Practices Committee  
9:00-10:50am Grapevine/La Vina Committee\*  
9:00-10:50am Literature Committee  
9:00-10:50am PI/CPC Committee  
9:00-10:50am Accessibilities Committee\*\*  
11:00-12:30pm Spanish Linguistic Committee  
11:00-12:00pm Traditions Workshop  
12:00-1:30pm Website Committee  
12:00-1:30pm Website Committee

### **Saturday, July 6**

12:30-1:30pm District Chairpersons Meeting  
12:30-1:30pm District Treasurers Meeting  
12:30-1:30pm District Secretaries/Registrars Mtg  
1:00-1:50pm Spanish Traditions Workshop  
1:30-3:50pm Corrections Committee  
2:00-3:50pm Finance Committee  
2:00-3:50pm Intergroup/Central Office Meeting  
2:00-3:50pm GSR Sharing  
2:00-3:50pm DCM Sharing  
2:00-3:50pm Quarterly Coordinators Meeting  
4:00-5:00pm Service Manual Workshop  
5:00-6:00pm "What's On Your Mind?"  
7:00-8:30pm Banquet  
8:30pm-9:30pm Speaker Meeting\*\*\*  
10:00-11:00pm Night Owl Meeting  
10:00-11:00pm Spanish Night Owl Meeting

### **Sunday, July 7**

7:00-8:00am Early Bird Meeting  
7:00-8:00am Spanish Early Bird Meeting  
9:00am Area 15 Business Meeting\*\*\*

\*Spanish Language Interpreter provided; \*\* ASL Interpreter Provided (if requested); \*\*\*ASL (if requested) and Spanish Language Interpreter Provided. Arrangements for Accessibilities accommodations at any meeting, workshop, hotel room with wheelchair access or interpreter for the hearing impaired for the Sunday morning business meeting can be made by contacting the Area Accessibilities Chair at [accessibilities@area15aa.org](mailto:accessibilities@area15aa.org) by 6/30/19.

### **SATURDAY NIGHT BANQUET**

No. of Citrus Chicken \_\_\_\_\_  
No. of Meat Lasagna \_\_\_\_\_  
No. of Vegetarian/ \_\_\_\_\_  
Vegan Mediterranean Stew \_\_\_\_\_  
Total Tickets @ \$45 each \_\_\_\_\_  
Total Amount Enclosed \_\_\_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Cell Phone \_\_\_\_\_  
E-mail \_\_\_\_\_  
District \_\_\_\_\_  
Guests with Special Dietary Needs (state needs):  
\_\_\_\_\_

Payments Due By June 18, 2019.  
Make Checks Payable to District 2 and  
Mail in (with coupon) to:  
**District 2 Treasurer, PO Box 20623, Tampa, FL 33622**  
Tickets Also Available Online at [www.aatampa.org](http://www.aatampa.org)  
QUESTIONS? Please contact Banquet Chair at:  
[july2019rocketedbanquet@gmail.com](mailto:july2019rocketedbanquet@gmail.com)

### **Marriott Tampa Airport**

4200 George J. Bean Parkway, Tampa, Florida 33607

#### **Hotel Room Reservations:**

Call (800) 564-3440

Room Rate: \$114.00 per night + tax; Parking: \$6 per day

Reference: "South Florida General Service Conference"

**HOTEL RESERVATIONS OPEN ON APRIL 8, 2019 @ 12PM AND  
MUST BE RECEIVED BY JUNE 14, 2019**

For hotel room cancellations OR to be placed  
on a hotel room wait list, please contact:

Quarterly Hotel Liaison, at:  
[hotellinfo@area15aa.org](mailto:hotellinfo@area15aa.org)

Directions from South: Take I-275 North to Exit 39 for FL-60 West  
toward FL-589 Clearwater/Tampa Airport,  
Keep right to continue on George J. Bean Pkwy,  
follow signs to Marriott Tampa Airport.

QUESTIONS? Please contact  
Quarterly Assembly Chair, at:  
[jballvikingfan@gmail.com](mailto:jballvikingfan@gmail.com), 970-231-8880 or  
Quarterly Hotel Liaison, at:  
[hotellinfo@area15aa.org](mailto:hotellinfo@area15aa.org)