

AGENDA for 3-18-23

1. Agenda and Introductions
2. Sign-In Sheet –
  - a. **Veterans Affairs** – Stand-down Vet event scheduled May 9<sup>th</sup> at a small venue – American Legion on Florida and vendors must bring their own table/chairs. Jan and Suzanne are passing on this one.
  - b. Healthcare –
  - c. **Press, Radio, and Film** –Watermark sent their contract/invoice \$500 for 2 week/print & digital dates – **3/16; 6/8; 9/28 ; 12/21**. Sentinel 5 holidays of Memorial Day, 4<sup>th</sup> of July, Labor Day, Thanksgiving and Christmas will be purchased.
  - d. Community Events –
  - e. Schools –
  - f. Hospitality Industry –
  - g. **Homeless Events** –
  - i. **Public Information** – The GSO-approved 15 second television PSAs on our local NBC affiliate WFLA Channel 8 started airing on January 16, 2023, and will continue through to March 19, 2023. **The big show time was Gasparilla Parade with 4 PSAs running**. They were awesome. Our proposed airing schedule as listed above will reach an estimated 548,742 persons 18 and older at least once and will reach an estimated 286,650 persons 18 and older three or more times. Suzanne saw 2 more in February!
  - j. Research/Correspondence – **Conference Agenda Items** – Jan and Suzanne have taken the 2 “Considers” under CPC and PI and Allen has reported to Area PICPC Committee on PI Agenda C & D. Allen will present to the District on April 2<sup>nd</sup>.
  - k. **Library** – Hillsborough County Libraries were supplied in 2022 with the brochures "AA at a Glance". If there any groups who would like to assist in checking and maintaining the brochures, please let Suzanne or Allen know. Leeanne from Wellspring Group met Suzanne at Central Office on March 9<sup>th</sup> and received 3 library assignments and approved pamphlets to re-stock.
  - l. Displays –
4. **Finance Report** – The 2023 Budget is the same at \$2000. Spent \$100/CL and \$500 on Watermark leaving a balance is \$1400.

**Chair Comments:** Area 15 Committee Zoom meeting was held 7pm on March 16<sup>th</sup> –

Our next Zoom Committee meeting will take place on **Saturday April 29th from 9am-10am. The Zoom ID number is 927-439-9087 and the passcode is 5wnNy3**. All are invited to attend and share your ideas and thoughts on how we can further carry the message to the sick and suffering alcoholic who needs it.

Love and Service, Allen T District 2 PI-CPC Chairperson Panel 73 727/515-1970

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**AA – Information for Professionals**

[http://www.aa.org/pages/en\\_US/information-for-professionals](http://www.aa.org/pages/en_US/information-for-professionals)

Allen T

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